



Maundy Thursday

April 17, 2025 + 6:00 p.m.



APOSTLES BY-THE-SEA
ANGLICAN CHURCH

The Liturgy of Maundy Thursday

*Maundy Thursday receives its name from the
'mandatum' (Latin for commandment) given by our Lord:
"A new commandment I give to you, that you love one another:
just as I have loved you." (John 13:34)*

*At the Last Supper, Jesus washed his disciples' feet and
commanded them to love and serve one another as he had done.
This day commemorates the Lord's example of servant ministry,
the institution of the Eucharist, the agony in the Garden
of Gethsemane, and the betrayal leading to the crucifixion.*

*In the Holy Eucharist we celebrate the love that
Jesus lived and taught as we see the elements of bread and wine
taken, blessed, broken, and given, just as Christ's body
was broken and his blood poured out for us on the cross.*

*After Eucharist the altar is stripped as we remember how
our Lord was stripped and abandoned on the night of his betrayal,
and in anticipation of the desolation of Good Friday.*

*Our Liturgy ends with the Watch when those
who desire to do so are invited to respond to Jesus' invitation
to "watch and pray" with him by remaining for a period
of prayer and meditation before the Sacrament of
Christ's Body and Blood.*

The Entrance Rite



During the Season of Lent, we use more formal and penitential language as a way of acknowledging God's holiness and our utter need for his mercy and grace. A cross ✠ indicates occasions in the service at which it is appropriate for worshipers to make the sign of the cross.

The Tolling of the Bells (Standing)

The Angelus

The Angelus is a traditional prayer accompanied by the tolling of bells that has its origins in the twelfth century.

The prayer recalls the incarnation of our Lord and Saint Mary's obedience as God's chosen vessel to be his mother.

We ring the Angelus to recall that God chose not only to become man in the Incarnation, but that in choosing to become man, he also chose to die for our sake on the cross. During the ringing, you are encouraged to consider the great cost of our redemption. As the ringing comes to an end, you may silently pray this prayer which traditionally concludes the Angelus:

***We beseech you, O Lord, pour your grace into our hearts:
that, as we have known the incarnation of your Son Jesus Christ by the message of an angel,
so by his cross ✠ and passion we may be brought to the glory of his resurrection,
through the same Christ our Lord. Amen.***

The Opening Sentences (Standing)

Celebrant Blessed be our God.

People **Now and for ever. Amen.**

Celebrant This is the night that Christ the Son of Man
gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master
took a towel and washed the disciples' feet,
calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast,
that we who eat this bread and drink this cup
may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God
gave himself into the hands of those who would slay him.

The Confession of Sin *(Standing)*

Celebrant Let us humbly confess our sins unto Almighty God.

Together **Almighty and most merciful Father,
we have erred and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and apart from your grace, there is no health in us.
O Lord, have mercy upon us. Spare all those who confess their faults.
Restore all those who are penitent, according to your promises
declared to all people in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake,
that we may now live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.**

The Kyrie Eleison *(Standing)*

1 & 3 Ky - ri - e, Ky - ri - e e - le - i - son.
Ky - ri - e, Ky - ri - e e - le - i - son.
2 Chri - ste, Chri - ste e - le - i - son.
Chri - ste, Chri - ste e - le - i - son. (verse 3)

The Absolution

Celebrant Almighty God, our heavenly Father, who in his great mercy
has promised forgiveness of sins to all those who sincerely repent
and with true faith turn to him, have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word



The Collect of the Day (*Standing*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Reading from the Book of Exodus (*Seated*)

Exodus 12:1-14

¹² The Lord said to Moses and Aaron in the land of Egypt, ² “This month shall be for you the beginning of months. It shall be the first month of the year for you. ³ Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴ And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵ Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶ and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. ⁷ “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹ Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰ And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord’s Passover. ¹² For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. ¹³ The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. ¹⁴ “This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 78:14-20, 23-25

The Psalm for the day will be read responsively by whole verse.

- 14 God led them with a cloud by day,
and all the night through with a glow of fire.
- 15 **He split the hard rocks in the wilderness
and gave them drink as from the great deep.**
- 16 He brought streams out of the cliff,
and the waters gushed out like rivers.
- 17 **But they went on sinning against him,
rebellng in the desert against the Most High.**
- 18-19a They tested God in their hearts, demanding food for their craving.
They railed against God and said,
- 19b-20 **“Can God set a table in the wilderness?
True, he struck the rock, the waters gushed out, and the gullies overflowed;
but is he able to give bread or to provide meat for his people?”**
- 23 So he commanded the clouds above
and opened the doors of heaven.
- 24-25 **He rained down manna upon them to eat and gave them grain from heaven.
So mortals ate the bread of angels; he provided for them food enough.**

A Reading from the First Letter of Paul to the Corinthians (*Seated*) 11:23-26

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵ In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Lector The Word of the Lord.

People **Thanks be to God.**

The Procession of the Gospel *(Standing)*

Let All Mortal Flesh Keep Silence



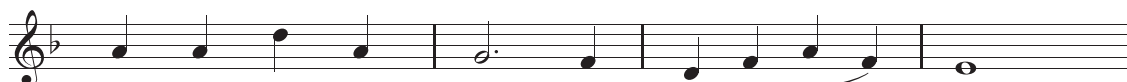
1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.

The Holy Gospel *(Standing)*

John 13:1-15

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and

to wipe them with the towel that was wrapped around him. ⁶ He came to Simon Peter, who said to him, “Lord, do you wash my feet?” ⁷ Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” ⁸ Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” ⁹ Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰ Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” ¹¹ For he knew who was to betray him; that was why he said, “Not all of you are clean.” ¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you?” ¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon (*Seated*)

The Very Rev. John G Wallace

All services and sermons are available at www.ApostlesByTheSea.com

The Prayers (*Kneeling or seated with heads bowed*)

Celebrant Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs. *Silence*

For the Church

Lector Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God. *Silence*

Priest Almighty Father, we pray for your Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior.
Lord, in your mercy: **Hear our prayer.**

For our Bishops

Lector Let us pray for Alex, our Bishop, and for Steve, our Archbishop: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God’s holy people. *Silence*

Priest Almighty and everlasting God, whose judgment upholds all things both in heaven and on earth: as you have appointed these your servants to be our bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord. Lord, in your mercy: **Hear our prayer.**

For all the People of God

Lector Let us pray for all Bishops, Priests, and Deacons; and for all of God's people. *Silence*

Priest Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Lord, in your mercy: **Hear our prayer.**

For those preparing for Baptism and Confirmation

Lector Let us pray for those who are preparing for Holy Baptism and Confirmation: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins; and that by the laying on of hands they may be filled with the Holy Spirit. *Silence*

Priest Almighty and everlasting God, you multiply your Church in every generation: Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of baptism, they may be born again and numbered among your adopted children; and that those who are being confirmed may have their faith strengthened through Jesus Christ our Lord. Lord, in your mercy: **Hear our prayer.**

For those who do not believe

Lector Let us pray for all those who do not believe in Christ, that the light of the Holy Spirit may fill them and bring them into the way of salvation. *Silence*

Priest Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord. Lord, in your mercy: **Hear our prayer.**

For ourselves

Lector Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection. *Silence*

Celebrant O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Peace *(Standing)*

God has made peace with us through the Cross of Christ. Passing the Peace is an opportunity for us to celebrate and share that same peace with our neighbor before we approach the altar of the Lord.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Offering *(Standing)*

The Offerings we give to God are an act of worship. When we give, we do it to show our love for God and to acknowledge that everything we have comes from him. Thank you for giving generously.

GUEST WI-FI



**SSID: Apostles Guest
Password: Alleluia!**

It's Easy to Give an Offering!

If you'd like to give an offering this morning, you can give right now using your credit or debit card, or with **Venmo**. Simply go to 'linktr.ee/apostlesbythesea' or **Scan this QR Code:**



The Holy Eucharist



The Presentation Hymn *(Standing)*

When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross where the young
2 See, from his head, his hands, his feet sor - row and
3 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: Rockingham, from *Second Supplement to Psalmody in Miniature*

The Great Thanksgiving *(Standing)*

Priest: The Lord be with you. *People:* And al - so with you.
Господь з вами. І своїм духом.
Priest: Lift up your hearts. *People:* We lift them to the Lord.
Підніміть свої серця. Ми підносимо їх до Господа.
Priest: Let us give thanks to the Lord our God.
Подякуймо Господу Богу нашому.
People: It is right to give him thanks and praise!
Зустріти і правильно так робити.

Music: © 2022 Chad Watson

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory, your glory.**

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Hosanna in the highest!

**Свят, свят, свят Господь Бог Саваот:
Небо і земля повні слави твоєї.**

Осанна! Осанна на висоті!

**Благословенний, хто йде
в ім'я Господнє.**

Осанна на висоті!

Осанна на висоті!

Words: Traditional Music: Chad Watson © 2023

Celebrant All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."


Therefore we proclaim the mystery of faith:



Memorial Acclamation Music: John Wallace (b. 1974) Copyright © 2016

And now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled  with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to pray:

Together **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Prayer of Humble Access

Together **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Lamb of God

Chad Watson

**Lamb of God, you take away the sin of the world
Have mercy on us.**

**Lamb of God, you take away the sin of the world
Have mercy on us.**

**Lamb of God, you take away the sin of the world
Grant us your peace.**

The Invitation to Communion

Celebrant Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

About Receiving Holy Communion:

***All baptized Christians, regardless of denomination or Church affiliation,
are welcome to receive the real and living presence of Christ in this Holy Communion.***

*To receive the Bread, extend your hands upward, palms crossed. The bread will be placed in your hands
with words such as "The Body of Christ, the Bread of Heaven." The usual response is, "Amen."*

When receiving the Wine, please guide the chalice to your lips by gripping its base.

Some may choose to intinct (carefully dip the bread in the wine) instead of receiving from the common cup.

If you choose to intinct, please wait for the smaller chalice which is used solely for that purpose.

Parents: *To avoid accidents, please help younger children who wish to intinct.*

For those not baptized or for those who do not wish to receive communion:

*You are encouraged to come forward to receive a blessing. Please kneel at the altar rail
and indicate your desire for a blessing by crossing your arms over your chest.*

Gluten Free? *Gluten free wafers are available. Please indicate your need to the priest when you receive.*

Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889) Music: *Nyack*, Warren Swenson (b. 1937)

O Sacred Head, Sore Wounded

The musical score is written for three voices (Soprano, Alto, and Tenor) and a basso continuo. It consists of four systems of music. Each system has a vocal line (treble clef) and a basso line (bass clef). The lyrics are written below the vocal line. The key signature is one sharp (F#), and the time signature is 4/4. The music is in a simple, hymn-like style with a clear melody and harmonic support.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 In thy most bit - ter pas - sion my heart to share doth cry,
3 What lan - guage shall I bor - row to thank thee, dear - est friend,

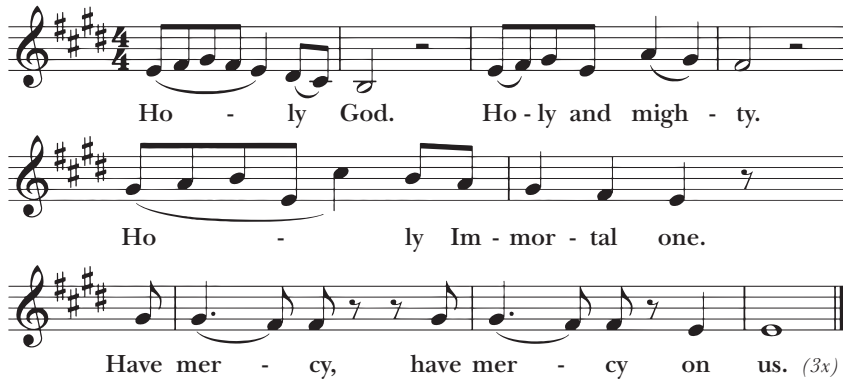
1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 with thee for my sal - va - tion up - on the cross to die.
3 for this thy dy - ing sor - row, thy pi - ty with - out end?

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
3 Oh, make me thine for - ev - er! and should I faint - ing be,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
3 Lord, let me nev - er, nev - er, out - live my love for thee.

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859)
Music: *Herzlich tut mich verlangen*, Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

Trisagion



Words: Trisagion (Traditional) Music: Fernando Ortega

The Post Communion Prayer *(Standing)*

Together

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father, to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

The Stripping of the Altar *(Seated)*

After the Eucharist, the sacrament is reserved (all the consecrated bread and wine remaining from communion, representing the living presence of our Lord), and the altar is stripped. This process represents the stripping of our Lord as he was prepared for crucifixion.

The altar will not be adorned again until Easter Day.

Now, My Tongue, the Mystery Telling



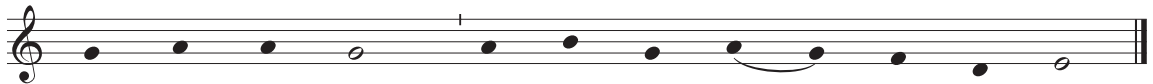
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Word made flesh, the bread he tak - eth, by his word his
 3 There - fore we, be - fore him bend - ing, this great Sac - ra -
 4 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 Flesh to be; wine his sa - cred Blood he mak - eth,
 3 ment re - vere; types and sha - dows have their end - ing,
 4 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 though the sens - es fail to see; faith a - lone the
 3 for the new - er rite is here; faith, our out - ward
 4 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 true heart wak - eth to be - hold the mys - ter - y.
 3 sense be - friend - ing, makes our in - ward vi - sion clear.
 4 love con - fess - ing who from both with both is One.

Words: © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Žisterzienser Hymnen*, 14th cent.; acc. Jackson Hill (b. 1941)

The Reading *(Seated)*

Matthew 26:30-46

³⁰ When Jesus and his disciples had sung a hymn, they went out to the Mount of Olives. ³¹ Then he said to them, “You will all fall away because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ ³² But after I am raised up, I will go before you to Galilee.” ³³ Peter declared to him, “Though they all fall away because of you, I will never fall away.” ³⁴ Jesus said to him, “Truly, I say to you, this very night, before the cock crows, you will deny me three times.” ³⁵ Peter said to him, “Even if I must die with you, I will not deny you.” And so said all the disciples. ³⁶ Then Jesus went with them to a place called Gethsem’ane, and he said to his disciples, “Sit here, while I go over there and pray.” ³⁷ And taking with him Peter and the two sons of Zeb’edee, he began to be sorrowful and troubled. ³⁸ Then he said to them,

“My soul is very sorrowful, even to death; remain here, and watch with me.” ³⁹ And going a little farther he fell on his face and prayed, “My Father, if it be possible, let this chalice pass from me; nevertheless, not as I will, but as you will.” ⁴⁰ And he came to the disciples and found them sleeping; and he said to Peter, “So, could you not watch with me one hour? ⁴¹ Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak.” ⁴² Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” ⁴³ And again he came and found them sleeping, for their eyes were heavy. ⁴⁴ So, leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵ Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. ⁴⁶ Rise, let us be going; see, my betrayer is at hand.”

The Gethsemane Watch



Those who desire to do so are invited to respond to Jesus' invitation to “watch and pray” with him by remaining for a period of prayer and meditation before the Sacrament of Christ's Body and Blood.

During this time, you may pray in your seat or at the altar rail.

The Watch will end after an hour at which time a priest will administer what remains of the Sacrament.

The end of the Watch will mark the beginning of Good Friday, the most sorrowful of days, on which our Lord was rejected, scourged, mocked, and put to a shameful and unjust death.

Please depart in silence.



APOSTLES BY-THE-SEA ANGLICAN CHURCH

est. 2012

The Very Rev. John G. Wallace, *Rector*
The Rev. Scott Perry, *Associate Priest*

Chad Watson, *Minister of Music*
Ashley Wallace, *Children's Minister*

Sunday Worship Service

10:30 a.m. + Apostles By-the-Sea
6925 East Hwy 98 + Santa Rosa Beach

Live Stream Worship

10:30 a.m. [ApostlesByTheSea.com/Live](https://www.ApostlesByTheSea.com/Live)

Office Hours

Tue - Fri | 9:00 a.m. - 4:00 p.m.

www.ApostlesByTheSea.com

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Rosemary Beach, FL 32461
850-588-3080

WORSHIP GOD
+ LOVE ONE ANOTHER +
UNLEASH HEAVEN

Holy Week & Easter at Apostles By-the-Sea



Good Friday

April 18 + 6:00 p.m.
Camp Helen State Park



Easter Day

April 20 + 10:30 a.m.
Apostles By-the-Sea

Join us for our Good Friday Stations of
the Cross at Camp Helen State Park.
(Some walking is required.)

Alleluia!
Christ is Risen!



Celebrate the joy of the
Resurrection on Easter Day!

Our service begins at 10:30 a.m.

Festival Eucharist & Holy Baptism

After Church, join us for an
Easter Potluck Luncheon

(Bring your favorite Easter /
Springtime side to share!)